

Multi-Chamber Business Expo

January 16, 2008

10 am - 2:30 pm

Tucson Convention Center



It's that time again! We are pleased to present the 2008 Multi-Chamber Business Expo. Once again, the EXPO will be held in conjunction with the Governor's State of the State Luncheon/Address. Don't miss the opportunity to be part of this popular event!

Cost:

- Reservations by November 30th \$200 per booth
- Reservations December 14th and later..... \$250 per booth
- Booth sales close January 2nd at 5 pm.

Arrangements for a single booth include:

- ◆ One 8 foot skirted tabletop with high back wall drape & 2 chairs
- ◆ One booth identification sign with exhibitor's name
- ◆ Exhibitors' badges
- ◆ An incredible opportunity to make new contacts!

To reserve your booth space, complete the form on the back of this flyer and return via fax to Cindy at 882.5704. Booths will be sold on a first come, first served basis.



Over 100 exhibitors were there last year...

Were YOU??

The mission of the Multi-Chamber Event is to "promote economic development within the diverse business communities in Tucson, Marana, and Northern Pima County". The Multi-Chamber Business Expo is organized by the following: Tucson Metropolitan, Tucson Hispanic, Marana, Northern Pima County, Tucson GLBT, and Green Valley-Sahuarita Chamber of Commerce

MULTI-CHAMBER BUSINESS EXPO CONTRACT AND INVOICE-TMCC

JANUARY 16 2008 • 10 AM - 2:30 PM

TUCSON CONVENTION CENTER -- 260 S. CHURCH AVENUE

EXHIBITOR

Company Name _____

(As you would like it to appear on any identification signs)

Contact Person _____ Title _____

Representatives Name/s _____

(Please print legibly so that we may make name tags for this event)

Mailing Address _____

City/State/Zip _____

Telephone # _____ Fax # _____ E-mail _____

BOOTH PRICES AND OPTIONAL AMENITIES - Please complete the following to ensure proper booth placement. Please include all additional fees with your booth payment.

\$200 Booth registration on or before **11-30-07**

\$250 Booth registration **12-14-07 through 01-02-08**

\$66 Will you need electricity? **YES NO** If yes, you must provide your own extension cords.

\$300 Will you need internet access? **YES NO**

\$25 Lunch option - *As an added benefit to exhibitors, a maximum of two tickets to the Governor's luncheon*

\$50 *may be purchased at a discounted rate of \$25 each. Reservations must be submitted to Cindy no later than Jan 2nd*

Will you be using a display? **YES** Height: _____ ft. _____ ft.. *Cannot exceed 8' in height and 6' in width.* **NO**

Special requests _____

SET-UP AND REMOVAL TIME

The event will be held from 10 am - 2:30 pm. Exhibitors will be able to set up displays from 7:30 am - 9:30 am. Displays need to be completed **no later than 9:30 am**. Your exhibit must be contained within the area provided (this includes all equipment you are bringing). Nothing may be taped or tacked to the floors or walls. Exhibitors are responsible for removing display materials and equipment **immediately** following the Expo at 2:30 pm.

PAYMENT/CANCELLATION TERMS

Booths will be assigned on a first-come, first served basis. **Booth fees must be paid in full no later Wednesday, January 2, 2008.** There will be a \$75 cancellation fee for any exhibitor cancelling within 7 working days prior to the event, and you will be charged full price for cancelling within 24 hours prior to show. Cancellations made 8 or more working days prior to the Business Expo will receive a full refund.

LIMITATION OF LIABILITY

Neither the Multi-Chamber Business Expo, Tucson Metropolitan, Northern Pima County, Marana, Tucson Hispanic, Tucson GLBT, Green Valley-Sahuarita Chamber of Commerce, the host property, nor its respective agents or representatives will be responsible for any injury, loss or damage that may occur to the Exhibitor or Exhibitor's employees, agents, subcontractors, or property from any cause whatsoever.

SIGNATURE AUTHORITY

The individual signing this agreement represents that **he/she has read and will comply** with this agreement and is authorized to execute this binding agreement on behalf of the named Exhibitor. Please sign and return with your check made payable to the Tucson Metropolitan Chamber of Commerce, PO Box 991, Tucson, AZ 85702, or fax to 882-5704. You may contact Cindy Brown at the Tucson Chamber at 792-2250 x 154 with any questions.

EXHIBITOR'S SIGNATURE

DATE

*** PLEASE NOTE: THIS COPY SERVES AS YOUR INVOICE ***